Keep Yourselves From Idols A New Look At 1 John

Keep Yourselves from Idols - James Innell Packer 1963

Preacher, Keep Yourself From Idols - Derek Tidball 2012-12-17 Guidance and wisdom for maintaining good practice and avoiding temptation in preaching. With insight and wisdom, Derek Tidball reviews a selection of idols to which preachers are particularly vulnerable, under four headings: the self, the age, the task and the ministry. His aim is not to condemn, but to alert.

Keep Yourselves From Idols - Terry Griffith 2003-03-01 Challenging gnosticizing interpretations of the letter, Terry Griffith explores how the polemic against idols was variously used in Jewish and Christian circles to define self-identity and the limits of community. He shows that the rhetoric of 1 John is not polemical, but pastoral, directed at confirming Johannine Christians in their fundamental confession of faith and preventing further defections of Jewish Christians back to Judaism. Griffith argues that the christological focus in 1 John concerns the identification of Jesus as the Messiah, and that the ending of the letter both contributes to the author's overall pastoral strategy and sheds light on the issues of sin and christology that are raised in this letter.

Little Children Keep Yourselves from Idols - Robert Owen Baker 2004

On the Duty of keeping ourselves from Idols. A letter to the ... Bishop of Winchester - George Augustus SEYMOUR 1853

"Little Children, Keep Yourselves from Idols" (1 John 5.21) - Terry Michael Griffith 1996

Fabrics of Discourse - Vernon Kay Robbins 2003-11-15 Honors the great range and penetrating insights of Vernon Robbins' work.


We Become What we Worship - G K BEALE 2020-05-21 The heart of the biblical understanding of idolatry, argues Gregory Beale, is that we take on the characteristics of what we worship. Employing Isaiah 6 as his interpretive lens, Beale demonstrates that this understanding of idolatry permeates the whole canon, from Genesis to Revelation. Beale concludes with an application of the biblical notion of idolatry to the challenges of contemporary life.


“Keep yourselves from Idols.” ... A friendly warning for those who are tempted to enter the fellowship of the Church of Rome - Horace Noel 1875


A practical exposition of the general epistles of James, Peter, John and Jude, in the form of lects - John Bird Sumner (abp. of Canterbury.) 1840

A practical exposition of the General Epistles of James, Peter, John, and Jude, in the Form of Lectures ... By John Bird Sumner ... Lord Bishop of Chester. [With the Text.] - 1840

No More Idols! - Crystal Y. Holt 2011-01-21 In 1996, as I looked through My rose-colored glasses at an image that appeared to reflect
me I remember like it was yesterday, God spoke directly to me in a soft, gentle, audible and crystal clear voice and said It is not my will! NO MORE IDOLS! Written by Crystal Y. Holt LITTLE CHILDREN, KEEP YOURSELVES FROM IDOLS. AMEN. (1 JOHN 5:21). This word was quickened to my spirit in 1996, yet at that time I did not fully understand it. One might ask what exactly is an IDOL and how do you keep yourself from an IDOL? An IDOL is anything and everything you put before God! The rest is my story to tell.

The Book of the Judges - Samuel Ridout 2015-04-15 The Book of Judges is a most important link between the earlier and later history of Israel. It gives the history of the passage of rule from the Theocracy of early times to the kings who continued till the time of the captivity. The unbelief and declension exhibited in this transition form the staple of the narrative, with the unrepenting patience of God who, spite of the utter incompetence and unbelief manifested by the people, comes in repeatedly to their succor. He is meanwhile manifesting His own purposes, which have their accomplishment alone in Christ, and which will be fulfilled, thanks to Himself, in the day now so near. But Israel stood for humanity in all their probation, and we may well expect that the moral principles involved here will be of the widest application to all who are in responsible relationship with God. As the book of Joshua abounds with typical narrative which applies in a most marked way to the blessings of Christianity, so this book will be found to carry the typical lessons further. They deal mainly with declension and recovery, and one can hardly fail to notice the resemblance between them and the prophetic history of the professing church, given in the second and third chapters of Revelation. If this be true, it will be seen at once that the book is of immense practical importance to the Church of Christ. Of the history of declension we are alas only too familiar from sorrowful experience. May it be ours to learn also more of the secret of recovery, and of divine power in days of universal ruin, through the instrument that is feeble enough, instances of which abound throughout the book. As has been said, it is a thoroughly practical book. If it has its proper effect, it will bring us, individually and unitedly, upon our faces at our “Bochim,” there to find the tender mercy of One whose heart yearns over His beloved Church today with the same love that led Him to give His Son for its redemption. The ruin will never be rebuilt, and all must wait for the coming of our Lord. But how much testimony for God, how much quiet feeding the flock of Christ, and deliverance of His own from the enemy is yet possible for us if we but learn the lesson set before us in this book. The following lectures are an effort to set forth these lessons, in the hope that real fruit for God may result from their perusal. Much help, both in disposition and subject matter, has been received from the divisions and notes in the Numerical Bible, which, together with those on the book of Joshua, are of new and especial interest. Being here given in very much the form they were delivered in, the reader will find both the helps and blemishes of spoken discourse — a familiar and colloquial style easy to be understood, while there is a tendency to diffuseness which prevents the book from being a manual for study. If it stirs an interest, and points a lesson, the reader will be able to prosecute the study for himself. That our God may use this feeble effort to present His truth even as He used Shamgar’s ox-goad and Gideon’s lamps, is the prayer of the writer. S. Ridout.

Miscellany Sermons, Preached by Sundry Divines - 1744

JESUS, I Just Believe Jesus CHRIST 2019-03-15 For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.John 3:16-17 - HOLY BIBLE - New International VersionPraise JESUS CHRIST! Need added strength in your walk with CHRIST? Want to see the dreams JESUS CHRIST Has so Lovingly Placed within the recesses of your heart come to pass? The key, my friend, is to place your faith, hope, and love in and for our BLESSED SAVIOR, The LORD JESUS CHRIST! Keep believing in the LORD AND GOD, no matter what comes across the horizon of your life, and at ALMIGHTY JESUS CHRIST’S Appointed time you WILL see the manifestation of your CHRIST-GLORIFYING Dreams, Visuons, or Aspirations. Amen? Amen! " Enjoy! "Little children, keep yourselves from idols. Amen. " "The grace of our Lord Jesus Christ be with you all. Amen." The Collected Works of Witness Lee, 1980, volume 2 Witness Lee The Collected Works of Witness Lee, 1980, volume 2, contains messages given by Brother Witness Lee from January 10 through November 30. Some of the messages were given in 1981 and in 1984. Until the end of January 1980, Brother Lee ministered in Anaheim, California. On the last weekend in January he visited San Diego, California, and then returned to Anaheim. On a weekend in the middle of February he traveled to San Francisco, California. He returned to Anaheim and remained there until the middle of March, at which time he visited Denver, Colorado, and Albuquerque, New Mexico, for four days. During the entire month of April Brother Lee traveled to Stuttgart, Germany, and Copenhagen, Denmark, after which he visited Boston, Massachusetts, and New York City before returning to Anaheim. Brother Lee ministered in Seattle, Washington, over the Memorial Day weekend near the end of May, and he returned to Anaheim and remained there, except for a one-day visit to Fullerton, until the end of August. He then held a weekend conference in Cleveland, Ohio, after which he returned to Anaheim and ministered there until the middle of September. On the third weekend in September Brother Lee ministered in Spokane, Washington, and returned to Anaheim. On the first weekend in October he visited Berkeley, California, for two days, and then he returned to Anaheim, where he remained until the middle of October. He ministered in Miami, Florida, on the third weekend in October, and he remained there for rest through the second weekend in November. He returned to Anaheim and ministered there until the end of the year. The contents of this volume are divided into seven sections, as follows: 1. Sixteen messages given to the serving ones in the Living Stream Ministry office in Anaheim, California, on January 10 through November 13. These messages are included in this volume under the title Fellowship with Serving Ones. 2. Ten messages given in Stuttgart, Germany, on April 4 through 13. They were previously published in a book entitled The Heavenly Ministry of Christ and are included in this volume under the same title. 3. Twelve messages given in Stuttgart, Germany, on April 5 through 13, 1980, and in Anaheim, California, on April 17 and 18, 1981. They were previously published in a book entitled The Completing Ministry of Paul and are included in this volume under the same title. 4. Sixteen messages given in three conferences: five messages given in Copenhagen, Denmark, on April 18 through 20; five messages given in New York City on April 25 through 27; and six messages given in Seattle, Washington, on May 23 through 26. These messages were arranged into a seventeen-chapter book and were previously published under the title The Mending Ministry of John. They are included in this volume under the same title. 5. Five messages given in an elders’ training in Anaheim, California, on June 23 and 24. They are included in this volume under the title The Experience of Christ Revealed in Philippians Meeting the Present Need of the Churches. 6. Four messages given to a group of leading

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brothers in Cleveland, Ohio, on August 29 through September 1. These messages are included in this volume under the title Presenting the Truth to Others, Responding to Opposition, and Fighting for the Lord’s Recovery. Seven messages were given in Tokyo, Japan, on October 14 through 17, 1984, and four messages were given in Anaheim, California, on November 27 through 30, 1980. These messages were previously published in a book entitled The Secret of Experiencing Christ and are included in this volume under the same title.

From Icons to Idols—David J. Davis 2017-01-26 In 1547, the young King Edward VI issued a series of religious injunctions that were intended to reform the Churches in England. Religious imagery was a tangible and permanent aspect of the landscape, both inside and outside churches. For many people, it was one of the first aspects of the Church to be reformed, and the degree to which it was reformed often was indicative of an individual’s or community’s theological leanings. Behind this destruction lay a longstanding debate over the nature, purpose, and appropriate uses of images, particularly in relation to worship and devotion. The Reformation lines between icon and idol, however, are much more difficult to identify than any single debate, event, or royal injunction would suggest. From Icons to Idols tracks the image debate from the perspectives of both Protestants and Catholics across the period of religious change in England from 1525 to 1625. For scholars of the English Reformation, iconoclasm has played a major role in the historiographical disputes over the nature, length, and efficacy of Protestant reform. The fresh perspective of David J. Davis incorporates geography, historical use and abuse, popular appeal, size, dimensions and what was represented.

How to Make a Grand Success of the Christian Life—John R. Rice 2000-08

21 Days to Your Spiritual Makeover—Taffi L. Dollar 2007 Taffi L. Dollar, television co-host, pastor, and conference speaker, brings clarity to help you revitalize your spiritual walk bringing a calm and joyful attitude to every area of your life.

Hope Rediscovered—David Atkinson 2019-06-13 Among the many causes of anxiety in today’s world are global concerns to do with social and economic inequality, the importance of sustainable development, and climate change. These raise human—that is moral and spiritual—questions about who we are, our destiny, how we can be helped to flourish, and what we hope for. Hope Rediscovered is about being re-oriented in the face of such challenges, Bishop David Atkinson, who has an abiding interest in Christian ethics, pastoral theology and science, has put some key questions to the Gospel of John—a text which says much about human flourishing, and which draws on the Wisdom themes of the Hebrew Bible, about misunderstanding our place in creation, and about practical living. Like his followers, Jesus was beset with conflicts within ‘the world’. The first century Christian community, to which the Gospel was addressed, discovered how to live hopefully in the way of Wisdom, energized by God’s Spirit. The focus of this timely book is deep practical wisdom for a troubled world.

Sermons on Several Occasions—John Wesley 1829

The Mission of Elijah to Restore All, Previous to Our Lord’s Second Advent—John Wilson (of Cheltenham.) 1861

The Homilist; or, The pulpit for the people, conducted by D. Thomas. Vol. 1-50; 51, no. 3- ol. 63—David Thomas 1877

Keep Yourselves from Idols—1926

The Mending Ministry of John—Witness Lee 1989

The Bible educator, ed. by E.H. Plumptre—Edward Hayes Plumptre 1875

The devout Christian’s help to meditation on the life of ... Jesus Christ, and the Apostolic Church—Thomas Thellusson Carter 1869

Primitive Monitor and Church Advocate—1889

Without Scrip Or Purse—William Thompson Price 1883

The Christian era, ed. by J. Mountain—Christian era Bible and prayer union
Keep Yourselves From Idols A New Look At 1 John

The Writings of John Wesley, Volume 2

The Works of John Wesley: First series of sermons continued, second series begun (through 86)

The Writings of John- C. Marvin Pate 2011-01-04 The writings of John are some of the most foundational New Testament documents for today’s Christians. Most evangelical teaching about the life of Jesus begins with the Gospel of John, and Christian teaching on the end times relies heavily on the book of Revelation. Students, pastors, and lay learners need solid, up-to-date resources like this book to responsibly study and understand John’s writings. C. Marvin Pate addresses John’s writings according to their logical divisions: the Gospel of John, the Johannine Epistles, and Revelation. Each section includes a thorough introduction to relevant interpretive issues, including historical background, cultural setting, and theological context. Pate presents a two-fold historical setting for John’s gospel, encouraging readers to consider the text from the perspective of Jesus’ day and from John’s situation in Asia Minor sixty years later. He examines the Johannine epistles on issues like authorship, audience, and theological perspective. For the Apocalypse, Pate explores the challenges of John’s first readers, the nature of apocalyptic literature, and the Roman imperial cult, including as well an explanation of how the church has interpreted Revelation over the years. With its thorough discussion, textbook design and four-color interior, The Writings of John sets the standard for introductory texts on biblical books or collections.


Idol Worship In Christianity- Ernestine D Motouom 2020-12-12 "Dear children, keep yourselves from idols." (1 John 5:21) Despite this clear commandment, Christian denominations continue to worship idols and follow rituals that do not originate from the Bible. How has the flock wandered so far away from the word of God? Has it intentionally been led astray? In her book Idol Worship in Christianity, Ernestine D Motouom talks about her experiences as a Catholic votary and the realignment of her faith as a born-again Christian. She discusses the gradual corruption of Christian faith through the adoption of pagan practices put forth or initiated by the great apostate and emancipator Nimrod, the grandson of Noah, right after the flood. In Idol Worship in Christianity, she, in the light of the Bible, highlights the true meaning of worship.
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